SPECULUM PAPISMI:
OR,
A LOOKING-GLASSE
FOR
PAPISTS,
WHEREIN
They may see their own sweet Faces
BEING
The Second Part of the *Protestant Almanack* for this year 1669.
CONTAINING
A CHRONOLOGY
Of the Popes and their Good Works, who expect to merit Heaven by them.
As also a short Scheme of the Various Tortures and Cruelties exercised upon the Innocent Protestants, by the Ever-Bloody-PAPISTS.
With the most Eminent Fairs and Marts openly kept in the
POPEDOME.
To which are added, The Eclipses for this present year 1669.
WRITTEN,
That Papists may learn to blush at their Heretical Principles, and Protestants may beware of their Treacherous Practices.

Accipe Paparum invidias, & crimine ab uno,
Disce omnes----------Virgil.
Vivere qui cupitis sancte discedite Roma;
Omne cum liceant non licet esse pium.

Cambridge: Printed for Information of Protestants. 1669.

Fol. 350.

Of the Eclipſes this preſent year 1669.

Bis hoc anno Sol obſcurabitur, Luna vero nuſquam: (ſaith my Author) which I recommend to you as a choice piece of Latin: Twice this year will the Sun be Eclipſed, but the Moon not at all. The Prieſts of *Cybele* will be glad the Moon eſcapes ſo well; they may thereby ſave their Kettles and Pans by the Bargain. If the Sun had not been Eclipſed neither, we had been in a ſad caſe, for no body would have bought our Almanacks. But to the purpoſe.

Of the former Eclipſe of the Sun.

Upon the 20 day of *April*, 24 min. paſt 5 in the morning, there happens a dreadful, terrible, and moſt formidable Eclipſe of the Sun: But you need not fetch home your Cattel, as upon Black-Munday; for it will be ſeen onely to thoſe who will take the pains to travel as far as the Eaſt Indies, or the Æquinoctial Line; and I hope moſt of us will have more wit, unleſs it be the Jeſuites; who, upon their Oath of Obedience, *will travel Sea and Land to make a Proſelyte, and when he is made, they make him twofold more the Child of Hell than themſelves, Math.* 23. 15.

Of the ſecond Eclipſe of the Sun.

Upon the 14 day of October, at 9 a clock, and 24 min. at night, the Sun is Eclipſed, and may be ſeen by thoſe whom Curioſity, Profit, or other Affairs, ſhall carry beyond the *Æquator*: For our parts, it will then be paſt Sun-ſet a pretty while in *England*, and ſo we are not concerned in it. Onely we are ſorry that Children & Fools muſt want this year ſuch a fine Gew-Gaw as the Suns and the Moons Picture, to play withal.

Fare ye well.

A ſhort Chronology of Papal Uſurpations, Tyrannies & Cruelties

Continued down to this preſent year 1669. with Enlargements and Corrections.

Years.

WE muſt in the firſt place crave pardon for a miſtake in the laſt years Chronology: For whereas we informed you, That ſince the Biſhops of Rome were poor honeſt plain men (like their Neighbors) not medling with the Affairs of Crowns and Kingdoms, but ſtudied holineſs and the converſion of Infidels, was 1420

We muſt now upon better information from their own Hiſtories, ſet the Clock a little backer: For the Neſt-Eggs of their latter Superſtitions and Tyrannies were laid ſomewhat earlier.

Since Urbanus I. under whom the Roman Church began to peep out of the duſt, to poſſeſs Lands, and to be endowed with Revenues. He turned the wooden Chalice into gold and ſilver ones; which gave occaſion to one Boniface Biſhop of Mayence to ſay, *We have made a bleſſed Change! The Church had formerly wooden Chalices, and golden Prieſts; and we have now got wooden Prieſts, and golden Chalices.* 1446

Since Chriſtians, having gotten a little breathing time from perſecution, began to be ambitious, proud & contentious, 1430

Since the firſt Schiſm in the Roman Church, between Cornelius and Novatian, in Italy; and Nicoſtratus, another Anti-Pope in Affrick: from which of all theſe the Papal Line of Succeſſion is derived, I cannot tell. 1417

Since Stephen I. introduced Prieſts Habits and Veſtments, whereas formerly they were content to be cloathed with Holineſs, Piety, and Religion. 1414

Since Marcellinus, through fear, did honour to the Heatheniſh Idols: They began betimes! 1373

Since the firſt General Councel at Nice in Bithinia, againſt

Arrius, who denied the Deity of Christ. 1352

Since *Liberius* was banished for opposing the Arrians; but he yeilded to them, rather than lose his Popedome. 1318

Since Fœlix made the second Schism against him, to the utter confounding of Succession; which has been cut out into so many Channels, that 'tis simply impossible to trace it to the Original Spring. 1314

Since the third Schism between *Damiasus* & *Ursin*, when (as my Author assures me) ambition invaded the Grandees, 1303

Since the second General Councel at Constantinople (held under *Gratian* and *Theodosius* Emperours) against the Heresie of *Macedonius*, who denied the Deity of the Holy Ghost, 1288

Since Pope *Syricius* forbad the Clergy to marry. 1285

Since Pope *Innocent* the Scot set up Extreme Unction. He ordained, That He and his See should not be judged by any King; no, nor all the Clergy. *It was pretty fair for a young Beginner!* 1267

Since the fourth Schism betwixt *Poniface* & *Eulalius*, (since which time it's endless to reckon what Schisms have been in that Church, whose main boast is Unity and Succession.) 1248

Since the third General Councel, held under *Theodosius* II. at Ephesus, against *Pelagius* and *Nestorius*. 1239

Since Pope *Sextus* III. was accused for deflowring a Nun. 1237

Since the fourth General Councel at Chalcedon, under the Emperour *Martian*, against the Heresie of *Eutiches*. (You see Popes had not yet set their feet on the Necks of the Emperours; but have a little patience, it's time enough.) 1217

Since Pope *Anastasius*, (who was generally reputed an infamous Heretick, favouring *Nestorius* his opinion, who held two Persons in Christ.) He Excommunicated the Emperour for being an *Eutichian*, holding but one Nature in Christ. You will observe (no doubt) that the first Pope who Excommunicated a Prince, was a Heretick. 1173

Since the fifth Schismatical Counter-scuffle betwixt *Celius* and

and *Laurentius*. But *Theodoric* the Goth parted the Fray, and sent another Anti-Pope in their rooms. 1171

Since the sixth *Schism* betwixt *Diascorus* and *Boniface* II. *Diascorus* died, and so the Quarrel stinted: But how many Priests he might Ordain in the 13 months time he poped it, is hard to say. 1139

Since *Vigilius* (an ambitious Varlet) was created Pope in opposition to *Sylverius*, by the force of his Faction, and favour of *Theodora*, (which two Vertues, Power and Partiality, have always carried it at Rome.) Hereupon broke out the seventh *Schism* in the *Papacy*. 1132

Since the fifth General *Councel* against *Athemius*, held at Constantinople. 1116

Since *Pelagius* made two Decrees: 1. *That Hereticks should be put to death*: 2. *That none should be preferred by Bribes*: The latter hath never been executed since it was made at Rome; but under the notion of *Hereticks*, many millions of better than themselves have been martyred by vertue of the former. 1114

Since *Gregory* the Great, who is commonly called, *The last of the good Popes*, (and so far we are right) but that he should be *the first of the bad Popes*, will not be granted. His Character may be, *He was an excellent good Civil Pope, submitting himself to the Emperour in his Election; but a very bad Religious Pope, clogging Rome so with superstitious Observations, that it's sick of them to this day*. Yet we are thus far beholding to him, for declaring all his *Successors* to be *Antichristian*, for arrogating the proud Title of *Universal Bishop*, which he so zealously condemned in *John* of Constantinople. 1079

Since *Sabinianus*, his *Successor* (a person of most rare accomplishments in all manner of Wickedness) He hated the Vertues, and over-acted the Vices of his Predecessor. Yet one good thing he did, He ordered Candles to be set up lighted in the day, that men might not lose their way to Heaven, the Mist of Popish Darkness. 1065

Since Pope *Boniface* III. gave the World a Cast of his Office,

35. 2.

fice, stirring up that Trayterous Rebel *Phocas* to murther his Master *Mauritius* the Emperour. *Phocas*, it's true, was not behind-hand in Civility; for when the Pope had made him Emperour, he (as you know *One good turn deserues another*) made him to be owned as Universal Bishop. 1062

Since *Boniface* IV. got leave of the Emperour to turn the old Roman *Pantheon*, which was the store-house of Heathenish Idols, into a Church dedicated to the Virgin *Mary* and All Saints. The poor Heathens in the mean while thinking, That to come over to Christianity, is but to swap one sort of Idols for another, and therefore they had as good keep their old ones. 1061

Since Pope *Deus-Dedit*, who by advice of the Councel of *Auxerre*, made a Canon against New-years-gifts. 1054

Since *Boniface* V. ordained, *That all Rogues and Rascals that could but escape to a Church, should there be protected from the sword of Justice*: Which gave occasion to the old Proverb, *The nearer the Church, the further from God*: Always excepted, *If they had stolen any Church-Goods, or done any mischief to Church-Men.* You cannot blame them to provide well for themselves. 1050

Since Pope *Vitalianus* taught the World the Cunning Device of worshipping God with a Box of Whistles. 1012

Since Pope *Agatho*, of whom it is said, *That none ever came to him heavy, but he sent him away light-hearted*: Of all his Successors it may be said the same, with the change of a sorry word, (which I hope will break no squares amongst Friends) *None ever came to the Pope heavy, but he would send him away light-Purs'd.* 990

Since the sixth Councel held at Constantinople, against the *Monothelites*. This Councel permitted the Priests of the Oriental Churches to marry, but not those of the Western Churches. 989

Since *Leo* II. who was a good Fidler, and so forth. 987

Since *Benedict* II. for whom the Emperour *Constantine* IV. had

had such a favour, that he granted the Election of Popes by the Clergy and People of Rome, without the Emperours Confirmation and Authority. (Give the Pope an Inch, and he'll take an Ell.) 982

Since the seventh Schism, wherein *Peter* was chosen by the Clergy, and stood Pope a while; then *Theodore* was set up by the Army, and he Pop'd it another while: At last both of them were forced to pack up their Awls, and make way for *Conon*. 981

Since the eighth Schism, wherein *Theodore* would needs have the other pull for it; and knowing well what would carry it at Rome, he corrupted the Souldiers, and got in again. His Antagonist *Paschal* was convict of being a Conjurer: So that both were cashiered for a couple of Knaves, to make way for *Sergius*, who was as foolish and superstitious as either of the two. He first invented the Childish Knick-Knacks of *Agnus Dei's*. 980

Since Pope *Constantine* (he may be called the Great.) This Pope was the first who had Arrogance enough to accept, as *Justinian* the first Emperour who had Folly enough to give, such Low Obeysance as to kiss the Popes Foot: But, Once a Use, and ever a Custom: His Holiness never lets go any thing he once gets: What the Popes steal, is their Right; What others do freely give, must be their Due: And from such Arguments as these, the Papists say all they can say for Popery 962.

Since *Gregory* II. Excommunicated *Leo* the Emperour, (sirnamed *Ichonomachus*) for endeavouring to remove Idols out of the Church. Hence came the Revolt of Rome, and almost all Italy from the Emperour. The Exarchate of Ravenna expired, and was seized on by the Lombards. The French King is called in to help the poor Pope, and he shall give him what he will for his pains. 952.

Since *Gregory* III. his Successor, Excommunicated and Deposed *Leo* III. Emperour: *Charles Martel* of France helped this

this Pope against the Lombards; therefore no wonder if the Pope did him a good turn. 938

Since Pope Zachary deposed Childirick the true King of France, and sets up Pippin, who would serve his turn better. Pippin, to make the Papacy some small amends, invests Stephen II. *alias* III. with the Principality of Ravenna, and the Kingdom of Lombardy, which is falsely called, Constantine's Donation; but the real name is, The Reward of Treason: Afterwards they thrust the poor deposed Prince into a Monastery. 927

Since Stephen III. the first Pope that was carried upon mens shoulders: It's admir'd that they should carry their God upon a dull Asses Back; yet some think that they who carry the Pope on theirs, are the truer Asses of the two. As honest men as some of the Popes have been glad to visit Tybourn in a Cart. 917

Since the ninth Schism, betwixt Paul and Theophylact. 912

Since the tenth Schism, betwixt Constantine a Lay-man, who held the Chair above a year; and Phillip a Monk, who Ruled the Roast onely five days. 883

Since the seventh Councel, and the second at Nice, wherein Images were cried up by a Pack of the Popes Creatures. 880

Since the eleventh Schism, betwixt Zinzinus & Eugenius. 845

Since Bocco-di-Porco, (that is, Swines-face) to put a better face upon the matter, changed his impudent Name into Sergius: Since which time all Popes have assumed Names by the Rule of Contraries; The most Cruel, being called Clement; The most Wicked, Innocent; The most Cursed Wretches, Benedict; The greatest Clowns, Urban. 825

Since Mris. *Gilbert*, a Dutch-Woman, put her self into Mans Apparel, travelled to Athens, and there made a shift to get as much Latin as would serve to make a Dunce-Mass-Priest, to say the old Mumpsimus. At last she crept up to be Pope, by the Name of John VIII. As she went in Procession she was delivered of a Bastard, which she murdered, and

and then went to her own place. It is pity she liv'd not to bring forth another Litter, that the Church of Rome might have had a Pig of her own Sow. 814

Since the twelfth Counter-scuffle, wherein *Benedict* III. and *Anastasius* were together by the ears for the Popedom. 813

Since Pope *Nicholas* the Great: He made an infinite number of Decrees; some trivial, some superstitious, some tyrannical: Amongst the rest, That no secular Prince should dare to intermeddle with Ecclesiastical Councels. When the Pope Rules the Roast alone, you may be sure he will lick his own Fingers. 811

Since the eighth Councel, and fourth at Constantinople, against *Photius* of Constantinople, who was Excommunicated, and *Ignatius* Restored. 800

Since *John* IX. escaping Prison, came into France: He Crowned three Emperours; *Charles* the Bald, at Rome, *Lewis le Begne*, at a Councel at Troy; and *Charles* the Gross, all in four years, which none of his Predecessors ever did before him. 797

Since *Martin* II. got the Papacy by wicked Devices: My Author (a Papist) durst not tell what they were, but we all know, That Conjurations, Perjury, Bribery, and Murders, are all the usual Artifices of obtaining the Papal Soveraignty. 787

Since Pope *Formosus* was chosen by Corruption, kept the See four years and upwards; was then deposed, and afterwards was restored by Bribery. 778

Since the thirteenth Schismatical Quarrel, betwixt *Sergius* III. and *Formosus*. This Schism was of all others (saith my Author) most cruel, scandalous, and very long. 774

Since *Boniface* VI. who was slain the 26 day of his New Honour, so that he did not live to do much hurt or good: His six Successors did as little good as he, but they did more hurt. Never were the times more sad and lamentable, than during the ambitious Contentions of those Monsters. 774

Since *Stephen* VII. disannulled the Decrees of *Formosus*, took him out of his Grave, cut off his Fingers, arraigned and condemned him: And being haunted with his own guilty Conscience, left the Throne. 773

Baronius saith, This *Stephen* defiled St. *Peter*'s Seat with all manner of un-heard-of-Sacriledges: But it's an ill Bird that bewrayes its own Nest.

Since *Romanus* approved the Acts of *Formosus*, and disannulled those of *Stephen*: And yet I warrant you, we must believe they were both Infallable. 772

Since *Theodore* II. a seditious fellow, by the just hand of God was cut off the twentieth day of his Pride. 772

Platina assures us, That then men came to Preferment by Simony and Bribes, and not by Vertue: As if it were such a miracle! Whereas it's seldom other ways.

Since *John* X. disannulled the Decrees of *Stephen*, confirmed those of *Formosus* in the presence of the Emperour and *Charles* the Simple. You see the Popes now had little to do, but to do and undo, because the days were long enough. 772

Since *Leo* V. was imprisoned by his Successor, and constrained to become a Monk. 767

Since the fourteenth Schism, wherein *Christopher* opposed *Leo*, and he fared as *Leo* did. 767

Since *Sergius* III. came into play again: He took up the Body of *Formosus* once more, who had been his Competitor in the 13 th Schism; Cut off the Head, and cast it into Tyber. This *Sergius* had a Bastard by one Madam *Marosia*. 766

O that the Proverb old would wheel about,
True Men might have their own, when Knaves fall out.

Since *John* XI. who was given to War, more than Religion; he overcame the Saracens, but because he engrossed all the Glory to himself, his Souldiers slew him. 756

Since *Leo* VI. who for a Knave had this Commendations left him, That as he would do no good, so he could do no harm. Which Character, if it could be given of all Popes, it would be

be a blesed day in the Europian World. 741

Since *John* XII. who was one of the most hideous Villains that ever lived: Unconstancy and Cruelty were the better sort of his Qualities. He came to the Chair by his Fathers Interest. He cut off the Nose of one of his Cardinals, and the Hand of another, because he gave *Otho* the Emperour an account of the scandal taken at his fulsome and abominable Life. Mris. *Theodora* was his Whore. 713

Since *Leo* VIII. was put into the place of *John* XII. by Otho; but *John* was put in by the Romans, who thought it better to have a fat Knave that they knew, than a Lean one whom they knew not. At last poor John was taken in the Act of Adultery by the Womans Husband, and the unmerciful man gave him a Rogues Mark, which sent him into the other World: And then was *Leo* put in again by Otho. Here was nothing but In-Dock, Out-Nettle. 705

Since the fifteenth Schism betwixt this Leo and Bennet V. I wonder that Age could bear the Ambitions of such a wretched Generation. 705

Since John XIII. who was imprisoned by Peter Provost of Rome, and afterwards banished. But Otho, who was a fast Friend to the Popes, made him be recalled. Then they take the Provest, strip him naked, set him upon an Asses Back, with his face toward the Tayl, and his hands tied under it for a Bridle, lead him through the City, and then banish him. 704

Since Benedict V. (alias VI.) was imprison'd by one Cynthius Citizen of Rome, where he was starved or else strangled. Platina professes himself ashamed at these horrid and monstrous Changes. 697

Since the sixteenth Schism, wherein you might have seen Battel-Royal, three Popes and Anti-Popes at once in the Cock-pit, Benedict VII. Boniface VII. John XIV. whilst all Christendom betted on their heads. 694

Since John XIV. carried it for a while, but at last was imprisoned for his horrid Villanies. 685

365.

Since Boniface VII. being longer winded, came in for his ſtake, and made John ſhoot the pit, pluck'd out both his eyes, rob'd St. Peters Treaſury, and ran away with his ſtolen goods to Conſtantinople. He came back again for more, but was caught, coop'd up, and famiſh'd. 684

Since John XV. who was hated on all ſides, becauſe he rob'd Peter to pay Paul; that is, he pillaged the Churches Revenues to inrich his Family. (This Leproſie ſaith a French Papiſt, like that of *Gehazi*, cleaves too much to our times.) Yet for all his great Wealth, he was ſtarved in Priſon. 683

Since Gregory V. a Saxon, againſt whom Crefcentius the Conſul ſet up John XVII. But Gregory was owned by the People, and carried it; and poor John was depriv'd of the Papacy and his Life at once; but firſt they pluck'd out his eyes. We muſt not admire if they would pluck out ours, who pluck out one anothers. 675

Since the ſeventeenth Schiſm, between John XVII. and Gregory. This John was a Rogue in grain, and was ſerved in his kind by his Succeſſor, as before ſaid. 673

Since John XVIII. who was a man wholly given to idleneſs. It may be Herb John in the Pottage had it's riſe from hence: However, it had been happy for the World if his Succeſſors had been ſick of the ſame Feaver-Lurdan. 666

Since Benedict VIII. was ſeen after his his Death, Riding upon a Black Horſe; (by his Marks, the Hue and Cry will take him for the Devil) He told a Biſhop to whom he appeared, That he was in grievous Torments: I ſuppoſe you have read of Antichriſt Riding the Beaſt, but did you ever hear before of his Riding the Devil? 657

Since Benedict IX. was for his Villanies twice Depoſed, and by the ſame Villanies twice Reſtored. He appeared alſo after his Death in a monſtrous ſhape, Confeſſing (but it was too late it ſeems to receive Abſolution) That he had lived without Law or Reaſon. 637

Platina calls this Bennet, Sylveſter III. and Gregory VI.

Tria

tria teterrima Monstra. Three dreadful Monsters: But Monsters are no Prodigies at Rome.

Since the eighteenth Schism, between *Benedict* IX. *Sylvester* III. and *Gregory* VI. It is a great dispute which of the three was the profoundest Knave: First *Benedict* was turned out for a Villain; then *Sylvester* proving worse than he, (as seldom comes a better) was laid aside, and *Benedict* set up. 626

Since *John* XX. put in a share in the scuffle. He kept the Chair a year; and when he could keep it no longer, let it go, because it was dry meat. 625

Since *Gregory* VI. came upon the stage. He kept it about a year, and was then dismist by *Henry* III. Emperour. 624

Since the Councel of Sutrin near Rome, held by the Emperour, where the three Popes aforesaid were sentenced, and the Election of Popes yeilded to the Emperour. 623

Since *Damasus* II. made himself Pope, and would not be beholden to the Emperour, Clergy, or People. All his Title to it, was, That he got *Clement* his Predecessor into his Clutches, and imprisoned him. 621

Since *Leo* IX. who is famous for nothing but a lying Miracle, *That Christ came a begging to him in the shape of a poor old man, whom Leo took and laid him in his own Bed, who presently vanished.* When the lazy Monks had nothing to do but to eat and drink, and dream Romances, they composed these Legends. 620

Since *Stephen* X. or XI. reduced the Church of Millain under his Jurisdiction, which had ever been Independant of the Roman See. 612

Since *Benedict* X. entred into the Papacy, not by the door, but some other way: What that was, I must leave to your Charitable Conjecture. 611

Since *Nicholas* II. who when the Emperours were employed, and could not watch the Popes Water, at a Councel held at Rome (of his own packing) ordained, That the Election of Pope should be by the Cardinals, Bishops, and Priests. Yet they

they arrived not at our Modern height, for they provided that one might be chosen that was not Cardinal. 610

Since the nineteenth Schism, between Honorius II. and Alexander II. Before it was composed there were many bloody Noses; but Alexander carried the day in a Pitch'd Field, and the longer Sword made him infallable. 608

Since Hildebrand, or Hell-brand, or Gregory VII. who Excommunicated Henry IV. deprives him of his Empire, sets Rodolp Duke of Sweve in his place. This was a blustering Pope; yet for all his cunning, he got three times into Limbo; once by Cynthius Provost of the City, once by the Emperour, and at last was deposed by the Councel of Brixia, and paid for all his Rogueries. 596

Since the twentieth Schism, wherein Clement III. being chosen by the Emperour against Hell-brand, held the See 21 years against him and his Successors. Now if any Person either in City or Country, can tell us any Tidings what became of the Succession all this while, Let him come forth, and he shall be well Rewarded for his pains. 589

Since Victor *III.* was zealous to execute the Sentence of Hildebrand against the Emperour, but it would not do. 580

Since Paschal *II.* appeared in Pomp, all in Scarlet, with seven Seals, and seven Keys, hanging at his Girdle (He had a mind to interpret the Revelations.) He confirmed the Excommunication of the Emperour, set up his Rebellious Son against him: And though he fell into the Emperours Fingers, yet through his obstinacy he forced him at last to yeild the Pope his unreasonable Demands. 570

Since three Popes, Albert, Theodorick, and Sylvester, were all created during the Schism, and the Triple Crown was equally divided. 567

Since the one and twentieth Schism, between Gregory 8. and Gelasius 2. who fell out for Moon-shine in the water. 551

Since Calixtus 2. was made Pope in France: He gets an Army, marches against the Anti-Pope at Rome, gets him into his

his power, sets him upon an Ass, with his face towards the Rump, and the Tayl in his hand instead of a Bridle, and imprisoned him afterwards till his Death. 550

Since the Lateran Councel at Rome began. 546

Since *Honorius II.* (a man of Dunghil-Extract) who had no interest but what Money made him. But when he was on Horse-back, could gallop as well as the best Beggar of them all.

None looks to be accounted,
More than a Beggar mounted. 546

Since the two and twentieth Schism, between *Celestine* and *Honorius*. 539

Since the three and twentieth Schism, between *Innocent II.* and *Anaclete II.* who was chosen during *Innocent*'s imprisonment: This *Anaclete* Rob'd the Treasuries, and pillaged the Reliques to their skin: But he spent under the Devils Belly, whatsoever he got over his Back. 538

Since the Election of Popes was confined to the Conclave of Cardinals. 537

Since *Lucius* II. was stoned to Death by the Romans, because he encroacht upon their Liberties. 525

Since *Adrian* IV. an Englishman. He Excommunicated his Leige Lord and Master *Frederick*, for opposing his covetous and ambitious designs of joyning the Kingdom of Lombardy to the Papal Revenues. We may be ashamed of our Country-man. 515

Since *Alexander* III. routed three Ami-Popes; the worst of them would have made as good infallable Heads as himself, but that they had not so long a Sword. He Rebelled against his Lord *Frederick*: first Excommunicated him (which is the old weapon) secondly gets the poor Emperour into his Power, causes him to kneel before him, tramples him under his feet, blasphemously applying Psal. 91. 13. *Thou shalt tread upon the Lyon and the Adder, the young Lyon and the Dragon shalt thou trample under feet.* 513

Since the four and twentieth Schism, wherein Victor IV.

P. schal

Paſchal III. and *Calixtus* III. were all ſet up againſt *Alexander*. Here were Popes, *Helter Skelter*! 505

Since the ſecond Councel at Lateran, for the perſecuting of the poor *Waldenſes*. In this Councel a ſorry ſhift was invented to prevent Schiſms, *viz*. *That two third Parts of the Conclave agreeing, it ſhould be ſufficient to make a Pope, and let the other third Part mend themſelves how they can.* 489

Since Pope *Celeſtine* in a Papal-Bravvdo, Crowned *Henry* VI. with his Foot; and with the ſame Inſolency (proper to Popes) ſpurned the Crown off his Head again. 478

Since the third Councel at Lateran, wherein *Innocent* III. Excommunicated *Otho* the Emperour, *John* King of England, *Peter* King of Arragon, *Raymond* Earl of Tholouſe: And Decreed, *That from thence He alone would have the ſcouring of Princes to Himſelf.* And accordingly he depoſed *John* of England, gave away his Kingdom to the French, forced him to ſurrender his Crown to his Legat *Randulphus*, and to ſtand to his Courteſie, whether he ſhould have it again or no. 453

Since the ſaid King *John* was poyſoned by a Monck of Swinſtead-Abbey in Lincolnſhire, (one of the Popes Inſtruments) in a Waſſel-Bowl: Such Healths Popes uſe to drink to Princes. But the Monck was abſolved, and continual Maſs ſaid for his Soul. 482

Since the Bloody Inquiſition was ſet on foot, by which (according to ſome Computations) have been murder'd more Chriſtians than there are Papiſts at this day alive in the world. And is it not a merry Argument, To produce their Greater Numbers as a Mark of the True Church, when they have maſſacred ſo many Millions of Us? 461

Since *Honorius* the III. Crowned *Frederick* the II. But becauſe he did not prove a Dutiful Son to his Holy Father, he Excommunicated him: Upon ſuch Ticklish Terms do the Titles of Princes hang, when ſubjected to the ſullen Humours of Proud Popes. 451

Since the Popes found out the cunning ſlight of ſending Chriſtian

Christian Princes upon a fleeveless Errand to the Holy Land, whilst they made Hay with their Dominions in the sun-shine at Home. 450

Since the See was Vacant after *Celestine* 4. a year and eight months. It had been a blessed turn for Europe, if it had been empty to this day. 428

Since *Innocent* 4. deprived *Frederick* 2. because he would not be a Good Boy, and do just as his Holiness would have him. He Decreed, *That Cardinals should Ride on Horse-back, and wear Red Hats: To signifie* (saith my Author) *that they ought to spend their Blood in the Defence of the Church*: Or rather, *To denote how much Blood they should shed.* The Growth of this Order has prov'd the Decrease of Piety and Purity. This is that *Innocent* who insulted over *Henry* 3. of *England*, saying, *Is not the King of England our Slave? Nay, is he not our Vassal?* 426

Since *Gregory* 10. at whose Election the Cardinals were together by the ears above two years; so that one of them cried out, *Pray let's uncover the House; for the infallable Spirit cannot get amongst us for the Tyles.* 398

Since the Councel at Lions, where a palliate Reconciliation was slubber'd over between the Greek and Latin Churches; But the Greeks finding themselves hook'd in by Romish Policy, flew off again. 395

Since *Nicholas* 3. (a stout Knave) He Deprived *Charles* King of Sicily of his Senators Office, and set the King of Arragon upon his back; which gave occasion to the Sicilian Vespers, where all the French in the Island at the Tollnig of a Bell, were at once murder'd. 389

Since *Celestine* 5. Decreed, *That Cardinals should ride upon Asses again*: But the proud Knaves were too high in the Instep to go lower, and therefore they found this Cheat to divert his Reforming Humour; One of his Cardinals (you will hear more of him by and by) feigns a Voice from Heaven through a hollow Cane, advising him to resign his Chair, as a Burden

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too heavy for his weak shoulders; whereupon the silly Soul knocks off. But honest *Boniface*, who served him this trick, thrusts him into prison, and there murders him 375

Since *Boniface* 8. of whom all Histories say, *That he came in like a Fox, reigned like a Lion, and dyed like a Dog.* He got in by cheating his Predecessor; when he was up, he Excommunicated *Phillip* the French King; when he died, none regarded him. He first set up Jubilees every hundred years: He first Traded in Indulgences; and in his time the Ottoman Empire first appeared. 375

Since *Clement* 5. removed the See from Rome to Avignon, where it continued 72 years; during which time there were nothing but Schisms, Confusions, and mad Reaks, playd in the Roman Church. 364

Since the 25 Schism, betwixt *John* 21. and *Nicholas* 5. who was set up against *John* by *Lewis* the Emperour, whom he had Excommunicated. But *John* order'd him, got him into Bocardo, and when he was dead burnt him in Effigie for an Heretick. 342

Since *Benedict* 11. who was famous for saying, *That Popes had no Fathers*; He would have been more famous, if he could have proved, *That Popes had no Children.* 335

Since *Clement* 6. who kept open Market at Rome, and sold good penny-worths; if you had but Money, you might have Pardons, Benefices, or any thing. 327

Since *Gregory* 11. with all his Bag and Baggage of Romish Trumperies, stole away from Avignon to Rome. 299

Since *Urban* 6. a Person of mean Extract; but, *Poor and Proud*, met in him. He was one that studied Revenge: He set the World on fire. He hampered five of his own Cardinals, and tormented poor *Joan* of Sicily. *Here was Satan divided against himself.* 291

Since the 26 Schism, wherein *Clement* 7. was chosen Pope, by the Cardinals that Roosted at Avignon. He was owned by the French, Spaniards, and English. This Schism lasted the longest

ongeſt of any, *viz.* fifty years. 291

How many Prieſts were ordained in this Interval, is hard to judge; but eaſie to determine, That all hopes of clearing Succeſſion is utterly loſt.

Since Boniface 9. made Pope at 30 years. He abuſed Indulgences moſt horribly; but he ſold them cheap, knowing that *Light Gains make a Heavy Purſe*. 279

Since Gregory 12. an Equivocating Knave: He promiſed at his Election, That if Benedict, who Pop'd it at Avignon, would reſign, He would throw up his Game too: But when Bennet (who was not ſo crafty a Jugler as an Italian) had condeſcended, he refuſed; whereupon both were turned out by the Council of Piſa. 261

Since the Council at Piſa, where Benedict and Gregory were depoſed, and Alexander 5. advanced. 260

Since Alexander 5. of whom we have nothing memorable, but his ſaying, *He was a rich Biſhop, a poor Cardinal, and a beggarly Pope*. 259

Since John 22. *alias* 23. came in by force, not by choice. A Rogue ſo notorious, that he was Depoſed by the Councel of Conſtance, upon 70 ſcandalous Articles: That he was a Lyar, a Simoniſt, a Pagan, an incarnat Devil, an Heretick that denied the Souls Immortality, and Eternal Life. He cauſed his Predeceſſor, and his Phyſitian, Dr. Daniel De Sophia, to be poyſoned; committed Inceſt with his Brothers Wife: Whoredom and Adultery were his Venial Sins. And yet he was the Infallable Head of the Papiſts holy Church. 258

Since the Councel at Conſtance was aſſembled by *Sigiſmund* the Emperour, where three Popes at a Clap were Depoſed; John 23. at Bologne, Gregory 12. at Rome, Benedict 13. in Spain. 254

Since John Huſs at this Councel was Burnt, notwithſtanding his Letters of ſafe Conduct by Sigiſmund. He that cheats me once, proves himſelf a Knave; but he that cheats me twice, proves me a Fool. *No Faith is to be kept with Hereticks*. 253

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Since the Council at Pisa, where Benedict and Gregory were deposed, and Alexander 5. advanced. 260

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Since John 22. *alias* 23. came in by force, not by choice. A Rogue so notorious, that he was Deposed by the Councel of Constance, upon 79 scandalous Articles: That he was a Lyar, a Simonist, a Pagan, an incarnat Devil, an Heretick that denied the Souls Immortality, and Eternal Life. He caused his Predecessor, and his Physitian, Dr. Daniel De Sophia, to be poysoned; committed Incest with his Brothers Wife: Whoredom and Adultery were his Venial Sins. And yet he was the Infallable Head of the Papists holy Church. 258

Since the Councel at Constance was assembled by *Sigismund* the Emperour, where three Popes at a Clap were Deposed; John 23. at Bologne, Gregory 12. at Rome, Benedict 13. in Spain. 254

Since John Huss at this Council was Burnt, notwithstanding his Letters of safe Conduct by Sigismund. He that cheats me once, proves himself a Knave; but he that cheats me twice, proves me a Fool. *No Faith is to be kept with Hereticks.* 253

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Since *Eugenius* 4. who seemed pretty good at first; but the Papacy either finds them or makes them stark naught. He was a common Barretor, till the Boys pelted him out of the Town with stones. 238

Since the Councel of Basil, where the most good that was done, was the Deposing of this *Eugenius*. 236

Since the 28 Schism, Felix being set up against *Eugenius*, by the Councel of Basil; but he resigned to *Nicholas*, 230

Since *Pius* 2. who whilst he was Chancellor of the Empire, wrote two Books in Defence of the Councel of Basil, and the Pragmatick Sanction there formed: But when he came to be Pope, he opposed *Lewis* 11. because he would not yeild to abolish it. The French Historian concludes *He changed his Manners with his Name*; which before had been *Æneas Silvius*. 211

Since *Paul* 2. whose Character is, *That he hated Learning mortally; that he was as proud as Lucifer; that he advanced himself by Arms; sold all Preferment, Ecclesiastical and Civil; He exceeded all his Predecessors in sumptuous Attire; He set his Mitre with Diamonds, Saphires, Emeralds, & Precious Stones; He reduced the Jubilee from 50 years to 25. that the Fair for Indulgences might return the oftener.* 205

Since *Sixtus* 4. who granted the use of all Unnatural Lusts to the Cardinal of St. Lucia, during the three hot Months. He was famous for advancing his own Kindred, and building of Whore-houses. 198

Since *Innocent* 8. whose Life cannot be named without horror; He had 16 Bastards, 8 Sons, and as many Wenches. Here was proper Imployment for his Infallable Spirit to know his own Bastards. 185

Since *Alexander* 6. A man of great Vertues (as my Author assures me) I suppose he means such as these: He was chosen by Bribery; he heaped up vast Treasures to inrich his Bastards; Valentine Cæsar (one of them) he made Duke of Urbin, for whom he set all Italy to Farm, and made Rome the

the common Randezvouz of Thieves and Cut-throats. He took money of *Bajazet* the Turk to poyson *Genes* his Brother. There was nothing so sacred, but he would expose it to sale. These are some of his Vertues! But it may be they use other Dictionaries at Rome, than we poor People do in England. 174

Since *Julius* 2. who was more Souldier than Scholar. He threw his Keys into Tyber, with this Bravado, *If* St. *Peter's Keys will not Defend Us*, St. *Paul's Sword shall*. He Excommunicated the French King; but he in Defiance Coyned Money with this Inscription, PERDAM BABYLONEM: I WILL DESTROY BABYLON. 166

Since *Leo* 10. was made Pope at 30 years of Age. He was a profest Atheist, accounted the Gospel a Fable: Wanting Money to bestow on his Sister *Maudlin*, he sends Indulgences into *Germany*, where they were staked at Dice by the Pardon-sellers. These Corruptions God made use of, to open *Luther's* Eyes, whence insued some Reformation. He died for Joy that the French were driven out of Millain. 150

Since the dreadful Persecutions were first set on foot in Germany and France, against the Protestants, by the ever-bloody Papists; Wherein many Thousands have been murder'd by Unknown Torments, for the Truth. 145

Since the Boors in Germany made a Tumult, which being appeased, the Papists (as their manner is) layd the blame upon the Protestants, that they might have a welcome pretence to murder them. 144

Since *Ignatius Loyala*, the first Father of the Jesuites, appeared in the World like a Blazing Star, portending Fire, Sword, War, and all Mischiefs to Kings and Princes. His Motto was a piece of the Plainest Dealing he was ever guilty of, CAVETE VOBIS PRINCIPES: PRINCES LOOK TO YOUR SELVES. If we will not take such fair Warning, we must thank none but our selves for After-claps. 135

Since *Paul* 3. who is one our Catholick Historians single out

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out to triumph in his Vertues: Now because we have had so few vertuous Popes in all our Chronology, I shall not grudge to sweeten your Mouths, to give you a taste of his Excellencies: He prostituted his own Sister to Alexander 6. that he might be a Cardinal: He committed Incest with his own Daughter Constantia, and poysoned her Husband Bosius Fortia, that he might have her wholly to himself: He served his Sister with the same sauce, upon suspicion that she played false play with him; but for pressing too close upon his Niece Laura Fernesia in the like matter, her Husband taking him in the Act, gave him a Mark which he carried, and which carried him to his Grave. He Trappan'd a Lady to yeild to his Lust, upon pretence of Marriage; and when she found herself cheated, she went distracted. What Villanies he acted upon Colmos Cherea, are not fit to be named. His Conjurations shall be kept secret, and his Licensing 45000 Whores: Onely Note, *That he was one of the Good Fathers of the Council of Trent.*

Tu regere imperio Populum Romane Memento,
Hæ tibi erunt Artes---------- 135

Since the Moncks raised a Rebellion in Lincolnshire, to set up their old Mumpsimus. 133

Since the Popes Supremacy being knock'd down in England, his Bulls for a while left roaring. 132

Since King Henry VIII. pluck'd down the Nests of Abbots, Priors, Moncks, Fryars and Nuns; for their Pride, Covetousness, Laziness, Treachery, Gluttony, Ignorance, Luxury, Fornication, Adulteries, and Sodomies; and such-like other Vertues as do usually adorn those Religious Houses. 131

Since the Jugling Device of the Conventicle of Trent, where the Papists Religion, that had been Teeming so long into the World, was Lick'd into that monstrous shape wherein it now appears. 127

Since the Barbarous Sentence of the Cruel Parliament of Paris, against Merindol and Chabriers; in the prosecution of which

which Bloody Edict, their Men were burnt, their Children outlawed and ſtarved, their Women put into Barns, and there conſumed by whole-ſale with fire. The Souldiers trying the ſtrength of their Arms, and the ſharpneſs of their Swords, in cutting off Legs, Heads, and Arms. 129

Since the Devonſhire Rebellion in Edward the Sixth's time, at the inſtigation of the Prieſts, for the ſetting up of their Idolatrous Maſs-Book. 128

Since the beginning of another dreadful Perſecution againſt the Waldenſes, wherein above 4000 were murder'd by the blood-thirſty-Papiſts. 114

Since Julius 3. who changed his Manners with his Name; that is, of a ſmooth hypocritical Cardinal, he became an abominable Sodomitical Pope. He gave a Cardinals Cap to a Sodomitical Boy whom he had abuſed. To this fulſome naſty Fellow, England was Reconciled by Cardinal Pool in Queen Mary's days. 114

Since Marcellus 2. A Perſon of low Extract, yet tollerably honeſt for a Pope, (you know what the meaning of that is) was poyſoned the 21 day of his Popeſhip, becauſe he was not all-out bad enough. 114

Since Paul 4. who was a great Patron of the Jeſuites, and a violent Advancer of the Inquiſition. No marvel then, if about that time (by Vergerius his Compute) 150000 Proteſtants were murdered. 109

Since Pius 4. ſent Cardinal Alexandrine with a huge Army into Calabria againſt the Waldenſes; who flying into the Woods for ſhelter, were all either ſlain or ſtarved, and their Quarters Gibbited in the High Ways for thirty miles in length. 108

Since Pius 5. who would often ſay, *When he was a Biſhop he was pretty ſure of his Salvation, when he was a Cardinal he began to doubt of it, but when he was a Pope he utterly deſpaired of it*: And well he might, who Excommunicated our famous Queen Elizabeth, abſolved her Subjects from their Fealty and Oaths

Oaths of Allegiance; and gave her Kingdom to the Spaniards; that is, as far as he could give what was none of his own. 103

Since the inhuman Duke of Alva, by his Inquisition (which he called the Councel of Blood) destroyed in the Nether-Lands 50000. And yet Religious Vargas complains, *That by his Tenderness he quite spoiled the Nether-Lands.* 102

Since Gregory 13, who was one of the most rare Popes that ever adorned the Papal Chair, whose praise we can never enough admire. He was Learned, and indeed what not? But the main of his Excellency was, That he was the Protoplast of Almanack-Makers; He Reformed the Year and Calendar, but left the Church as he found it, for the High-Places were not taken away. Yet when all is said, He was a Pope, the Great Instigator of the Bloody Massacre of Paris, and sung the *Te Deum Laudamus, We praise thee, O God,* for that Execrable Butchery; which we are sorry for, for the credit of our Cause. 97

Since the Massacre at Paris upon Bartholmew-Day, where (besides the Admiral Coligni, and other Persons of great Worth) 10000 were slain in three days, and 20000 more in in a few Months after, at Lions, Tholouse, *&c.* 97

Since the King of Spain, in pursuance of Pope Pius 5. his crackt Title, with an Army and Navy (called Invincible) and the Popes Benediction, attempted England: But by the Mercy of a Gracious God, and the Valour of our English Nobility and Gentry, the Design was blasted, and England stands yet where it did. 81

Since Sextus 5. (who was fain to counterfeit himself a Blockhead all the while he was Cardinal, knowing that if he made any shew of Learning, he should never be chosen.) He employed Jacques Clement to murther Henry 3. of France; which Exploit he extolled in a formal Panegyrick: But methinks he mounted it a little too high, when he compared it with the Works of Creation, and the Incarnation of Christ.

To

To this Pope, honest *Bellarmine* dedicates his Controversies, whilst alive: But when he was dead, he declares himself thus, *As far as I can conceive or understand, in plain terms our Lord the Pope is gone to Hell.* 84

Since *Urban 7.* and *Gregory 14.* were famous for doing nothing; which was a great kindness to poor Protestants in those days. They could not both make up eleven Months in their Reigns. 79

Since *Innocent 9.* was poysoned by the Spaniards, because he was not so zealous against the French, as they expected. 78

Since *Clement 8.* pressed so hard upon *Henry 4.* of France, that he prevailed with him to quit his Conscience, to save his Kingdom: And yet he found it a Ruled Case, *That he that will save his Life, shall lose it.* Several Popish Assassinates are employed by the Jesuites to murder him; First one *Boherius* his Cup-Bearer, then one *Chastel*; but when these failed, *Ravillack* did the feat. 77

Since *Leo 11.* had this Triumphal Motto over a Pageant at his entrance, The Lion is worthy, in the vertue of the Lamb, to take the Book, and open its Seven Seals. 64

Since *Paul 5.* had this inscription, To *Paul 5.* A Vice-god, the most strenuous Asserter of the Papal Omnipotency. 64

Since the Papists, despairing by open force to attaque England, their Agents in a more subtil way attempted to blow with Powder the King, Prince, and the three Estates of the Realm, at once Assembled in Parliament. But by the watchful Providence of God, and the Prudence of King *James*, were frustrated. 64

Since the bloody Massacre of the Valtoline, wherein (by strange Methods and Ways, unheard-of by all but those who have seen or felt the cruelties of Rome) 400 were murdered. 49

Since the Massacre of Ireland, contrived and acted by those miscreant Idolators, wherein about 300000 were murdered, whose Blood stands still upon the score: Which Cruelty, as former Ages cannot parallel, so future Ages will hardly believe:

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October 23. 1641. 28

Since the Massacre of Piedmont, wherein a vast number of peaceable and loyal men, were by the insatiable malice of cut-throat Papists (at the Popes instigation) murdered. 16

Since Pope *Innocent* 10. (with his She-Pope, *Donna Olympia*) Ruled the World. She was his Brothers Wife, and his Whore when her Husband died, and the Pope held her in *commendam* for about 11 years; clearly proving, That the Roman Church-men will do any thing with a Woman, but marry her. Since his death 14

Since the Massacre at Lesna in Poland, where the bloody Imperialists fired the City Lesna to the ground, slew all, Ministers and People, that stood in the way of their fury, and drave the rest into miserable Banishment. 14

Since the King of China, having found the Jesuites to be as turbulent Incendiaries in Asia, as the European Princes have always experienced them to be, wisely & politickly sent them out of his Dominions. The Chineses have a Proverb, *That the Europeans have one Eye, the Chineses two; but all the World besides are stark blind.* I wish that we may never prove their Proverb true, since they who have seen so little, have seen enough to make them never trust them; and we who have felt so much, are yet apt to be cheated by them. 3

Since the most Horrid Unparallell'd Design of Firing the famous City of London, Sept. 2. 1666. For which Villany one French Papist was (upon his own clear Confession) executed, more discovered, & reserved for the Just Judgment of God. 3

Since the Priests & Jesuites left off their accustomed trade of contriving Mischiefs, hatching Rebellions, fomenting differences betwixt Kings & Kings, Kings & their Subjects, Subjects & Kings, Subjects & their fellow-Subjects; And became loyal, quet, and peaceable in their Behaviours. *Not one minute.*

Fill ye up the measure of your Fathers, Mat. 23. 32.

For the iniquity of the Amorites is not yet full, Gen. 15. 16.

The End of the Chronology.

A *short* SCHEME *of the Varieties of Popish Tortures, practiced by the Bloody Idolators upon the poor Christians.*

1. THe Duke of Alva's great sport was, To flea off the skins of men, and then to Head his Drums with them.

2. Some have been driven to a River, (where care has been taken beforehand that the Bridge should be broken down) and there drown'd in vast numbers. If any could swim, they either shot at him with Musquets, or else knockt him on the Head as he came near the Land.

3. Some were put into nasty Dungeons, full of mire and dirt, with Bolts clapt on their Legs, being there suffered to die more at leisure.

4. Others have been buried alive.

5. Others deadly wounded, and hung upon Tenterhooks.

6. Some drag'd with Wyths and Ropes about their Necks, through the Water, Bogs, Woods, and Streets, to enforce them to confess their Treasure; which when they had gotten, they were basely murdered.

7. Some were hang'd up by the Arms, that the Souldiers (who otherwise durst not have look'd them in the face) might try their Valour, and the strength of their Swords upon them.

8. Some have been ript up, and their Guts let out to trail about their Heels.

9. Women great with Child were hanged up, and their Bellies ripped open, that the Infant has drop'd out, and been thrown into a Ditch.

10. Children have been cast to Dogs and Swine, to be devoured by them. It's a miracle that Dogs and Swine would eat the leavings of such cruel Canibals.

11. Youths have had their Brains dash'd out against Trees, and some have been trampled to Death.

12. Some Infants have been found sucking the Breasts of their dead Mothers.

13. Some have been ſtript naked, then driven into the Woods and Mountains in the extremity of Froſt and Snow, and there ſtarved.

14. Some having taken ſhelter in Caves, by ſmoaks made at the holes mouth, have been ſmothered.

15. Some have been crowded into Barns, and there burnt by whole-ſale: and if any endeavoured to eſcape, the Tyrants would run them through with Spears, or ſhoot them.

16. Some have been compelled to carry their own Parents to execution; Others to give fire to the Pile that burnt them; Mothers have been forced to throw their own Children into the water; Wives to hang their Husbands; Children to hang up Parents: And when they had done all this in hope, and upon Promiſe of Life; They themſelves were barbarouſly maſſacred.

17. Some haue been boyled to death in Cauldrons; as if it were ſome kind of Pleaſure to invent new Cruelties.

18. Some having their Eyes pull'd out, and their Hands cut off, have been turned looſe to ſeek Death blindfold.

19. Many have been ſtoned to death

20. Some have been put into a hole, all but the head, and covered to the neck with ſtones and earth round about them, to taſte Death more deliberately.

21. Others, by a ſtrange kind of cruelty, have had their feet held frying in a gentle fire (if that do not imply a contradiction) as if they would make Raſhers of them.

22. Some have been drove through the ſtreets naked; and if their weakneſs would not let them march at that rate their *Jebu*-like Perſecutors driven them, they prickt them forward with Spears and Swords.

23. Some of theſe bloody Murderers have boaſted, That their Arms were ſo weary with killing, that they could not liſt them up to their Heads. I am ſure they could not liſt them up to Heaven in that pickle.

24. Some have been ſo wrackt, that Worms have bred in their feſtering Wounds.

25. In-

25. Infants have been cloſed in their Mothers Bellies, and there ſtrangled.

26. In the Inquſition they are forced to lie along in their naſty Priſons, and all the filth and Vermine which breed in thoſe filthy places, is ſwept upon them.

27. Some have been tempted with hopes of Life, and threats of Death, to renounce their Religion, and turn Papiſts; and when they have ſo done, have murdered them: The ſcoffing Papiſts telling them, It was the ſafeſt way to diſpatch them whilſt they were in a good humour, leſt they ſhould Recant if they lived longer.

You will wonder that amongſt all theſe rare helliſh Inventions, they never thought of *Phalaris* his Brazen Bull (which was but a Calf of the Idol *Moloch*'s begetting) But you muſt know that our *modern* Papiſts know how to murder a thouſand better cheap than ſo. Beſides, to be taught by any Pedantique Examples of Antiquity, how to be Barbarous, is a ſhame to them who profeſs themſelves Maſters of the Art of Butchery.

The tender mercies of the wicked are cruel, Prov. 12. 10.

A Catalogue of ſome of the moſt Eminent MARTS & FAIRS kept in the POPEDOME: *For the Benefit of our Country-men who drive a Trade that way.*

JAN. 1. and indeed every day in the year, if you have but money, at the Church of St. *John Lateran*, there is kept a Publick Mart for theſe Commodities following:

Imprimis, Forty eight years of Pardon, and the total Remiſſion of a third part of your ſins. Nay, Pope *Boniface* aſſures you, That if you knew but what Pardons and Indulgences were to be had here, you would never be ſuch Fools as to trudge ſo far as Jeruſalem.

It. Holy Water to drive away the Devil, Chymically prepared, *ſecundem Artem*; the Receipt whereof, for the benefit of

of my kind Countrie-men, and that I may save them a sleeveless Errand to Rome, I shall not grudge to insert: *I conjure thee, thou Creature of Water, in the Name of the Father, and of the Son, and of the holy Ghost, that thou become a Chosen Water, to take away all power of the Devil; and that thou mayst drive away and confound the Devil himself, with all his wicked Angels.*

It. Holy Oil, compounded according to Art, from the Popes own Dispensatory: How to make it, is a Secret kept under Lock and Key in the Popes Closet: Onelie the Vertues thereof, which are admirable, I shall be so free as to acquaint you withal: It is most excellent to grease old Shooes, to liquor Boots, to keep out wet: *Probatum est.*

It. Holie Salt, by the Bushel or Peck, which is thus extracted: 'I conjure thee, thou Creature of Salt, by the living God, and 'by the true God, & by the same *God* that commanded *Elias* to 'cast thee into the Water, to heal the unwholsomness thereof, 'that thou become a conjured Salt for the salvation of the faithful, & to work the salvation of Soul & Body to all that shall 'enjoy thee; that all the subtiltie & wilines of the Devil, and 'all wicked Spirits, maie flee away from the place where thou 'art scattered. Country-men! I have acquainted you with this rare Secret, which it may be is nothing else but the Jesuites Powder: But I would not for anie good the Priests should hear on't, and therefore I must beg your secrecie.

It. Holie Bells, baptized with Godfathers and Godmothers, to drive awaie all the power, craft, and subtiltie of the Devil. The manner of ordering them, is this: 'First they put 'a new Coat upon the Innocent Bell, then the *Godfather* takes 'the Robe in his hand (it were more proper, I should think, that 'the Priest had it about his Neck) then the Priest asks the Bell 'certain Questions; to which the Godfather in the name of 'the Bell answers very devoutly, (though that be needless, seeing the Bell has a Tongue of its own) then they conjure the 'Bell for the driving away the Devil, & for the benefit of mens 'Souls that are departed; especially if they be rich, and can 'pay the Priest and Sexton.

Item,

Item, Holy Beads of Wood, Glass, and Stone, with Rosaries of the Virgin *Mary*, which being worn about the Neck, will undoubtedly save you, and be a Key to open Paradice: Father *Bauny* the Jesuite will be their Voucher! And if you will now go to Hell, when you may be saved for a six-penny matter, you may for all them.

Item, Holy Wax, holy Herbs, holy Reliques, which are of unspeakable efficacy: But you are desired to beware of Counterfeits; because in Germany the Bones of a supposed Saint were worshipped, which in conclusion, upon examination proved the Bones of a Thief, who was Canonized at the Gallows.

Febr. 2. There is kept in the Apostolick Chamber an open Fair for all manner of Indulgences, Pardons, Remissions of Sins, past, present, and to come: And that my Countreymen may not be cheated, the Pope has ta'en care that the prices of Goods then and there exposed to sale, shall be hung up in a certain Table. Now that you may believe his Holiness will use you well, I assure you that they cost him nigh as much as he asks you, besides Paper and Packthread.

	l.	*s.*	*d.*
1. Absolution for Sacriledge is rated (and truly there is little got by it, if you knew what it cost him) at	0	10	6
2. Absolution for lying with a Woman in the Church, is as cheap as two Eggs a penny, at	0	9	0
3. Absolution for Perjury, is a rich penny-worth, at	0	9	0
4. Absolution for a Lay-mans Simony, shall cost you (because you are a Friend) but	0	9	0
5. But if he be a Priest, he may afford (because he gets by the hand) to give	0	10	6
6. If he be a Monck, it will not be afforded (take it or leave it) under	0	12	0
7. Absolution for a Lay-man that kills a Priest,			

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Regular

	l.	s.	d.
7. Regular or Secular, or any under a Bishop, cannot be dear at	0	13	6
8. Absolution for him that kills his Father, Mother, Wife, Sister, or any Kinsman of the Laity, will be at a word	0	10	6
9. Absolution for a man that beats his Wife big with Child, till she miscarry, or the Child die, is worth	0	9	0
10. Absolution for a Woman that takes Medicines to destroy her Child, is well worth, to your poor Whores, who cannot maintain their Bastards,	0	7	6
11. License for a Priest to keep a Whore, is dog-cheap at	0	10	6
12. License for a Lay-man (that one may not mock the other) shall cost him no more.	0	10	6
13. Absolution for one that has defloured a Virgin, because of quick Returns, shall go at	0	9	0
14. Absolution for Incest with Mother, Sister, *&c.* because the times are dead, and they have many lying by them, will be but	0	7	6
15. Absolution for him that burns his Neighbours House, is	0	12	0
But what is the price of an Absolution for Burning a Town or City, I have not yet learnt.	0	0	0
16. Absolution for forging Letters Testimonial, is at one word	0	10	6
17. Absolution for a false Oath in a Criminal Cause, is a huge pennyworth at	0	9	0
18. Absolution for the Remission of the third part of their Sins, equally divided, by honest and indifferent persons, is	7	10	0
And therfore if you have all your Sins, especially those fore-mentioned, forgiven you, for	22	10	0

I hope

I hope you will come again another time, and never Complain that his *Holyneſs* uſed you unkindly.

An Advertiſement.

IF *any queſtion the Truth hereof, or ſuſpect they ſhall not find ſuch good Markets at* Rome, *let them read* Taxa Cameræ Apoſtolicæ, *where they have the Popes own Security.*

March 25. being Lady Day, New Stile; A moſt famous Fair is kept at Halle in Brabant, which is the common Empory for theſe Staple Commodities following:

1. The Breeches of *Joſeph*, without Welt or Guard; they are ſomething ſleepy its conſeſt, for they have not had a good Nap theſe 1600 years: But you may have them pretty cheap, becauſe they are ſomething grown out of faſhion.

2. A pair of Slippers, the ſame that Chriſt wore, and yet they look as freſh as if they were newly rubb'd off the Laſt: They are famous for curing the Gout; if therefore any have that diſtemper in their great Toes, it will be worth the while to travel thither, eſpecially if they be half-way there already.

3. Excellent good Hair-Cloth, the very ſame that *Elias* and *John* the Baptiſt wore in the days of yore; very uſeful to skrub the mangey Hides of the lazy Monks and Friars.

4. Pardons and Indulgences of all ſorts, for all manner of Sins, of what hue, ſhape, or ſize ſoever they be; which are the general Wares of theſe Papal Empories; and quick diſpatch out of Purgatory, for Souls that have hung reezing there ſo long in the ſmoak, till they are as black and ſooty-complexion'd as a Weſtphalia-Gammon.

If the Markets be not raiſed ſince *Luther*'s time, you may have them ſet againſt a ſmall ſum, at Three Throws upon the Dice.

5. The very Needles, Thread, Sciſſars, and Work-Basket of the Virgin *Mary*; very uſeful for repairing your old cloaths,

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and

and mending your Stockins when they are out at the Heels.

6. The Milk of the Virgin *Mary*; which the Jesuites say is as good as the Blood of Christ: There is as much of it as the seven best Cows in Holland will give in seven years.

May 1. A frequented Fair is kept at Rome, where you may lay out your Money as fast as you can get it, in these excellent Stuffs:

1. There is a Prayer invented by Pope *Sixtus* IV. which being devoutly said before the Image of the Virgin *Mary*, you shall have 11000 years of Pardon for your pains.

2. Another pretty Prayer, as full of vertue as an Egg is full of meat; to which Pope *John* XXII. hath assigned 3000 days of Pardon for all deadly sins what soever, to them that shall devourly say it.

3. Another pretty Prayer; to the religious using whereof, Pope *Boniface* VI. hath annexed 10000 years of Pardon: Provided always, It be said between the Elevation and the Three Agnus Dei's; Which is a Criticism well worth the noting.

4. An Image of Christ upon the Cross, before which whosoever shall say five *Pater-Nosters*, five *Ave-Maria*'s, and one *Credo*, he shall obtain 32755 years of Pardon: And because you shall never say that your Holy Father will dodge with his dearly beloved Children, Pope *Sixtus* IV. has doubled the time to 65510 years of Pardon.

5. A very little-tiney Prayer, carriage will be cheap, you may put it in your Pocket, it's not much longer than an *Ave*; yet *Alexander* VI. has entailed upon it 10000 years pardon to all that shall devoutly say it in the worship of St. *Anne*, our *Lady*, and her Son *Jesus*, for all deadlie sins, and 20000 for venial.

6. A little Prayer, good metal, and Steel to the back, which whosoever shall say as he passes through a Church-Yard, shall have as manie Years Pardon for sin, as there are Bodies buried in it, since its first Consecration.

7. You *may buy* Heaven it self at such cheap Dog-Rates and *Robin-Hood's penny-worths*, that if the Hereticks themselves could but be perswaded of the Truth of it, they would not leave themselves worth a Groat to purchase it.

At these following Prices Heaven is set:

1. To salute the Virgin *Mary*.

2. To name her Name verie often in discourse.

3. To give Commission to the Angels to do her Reverence in our Names.

4. To wish our selves but able to build her as manie Chappels as all Kings have done before us.

5. To bid her Good-Morrow, and Good-Even.

6. To say *every day* an *Ave*, in honour of the heart of *Mary*.

7. To wear about your Arms some Beads or Rosaries and Pictures of the Virgin *Mary*. And if you be such Infidels that *you* will not credit our account, do but ask good Father *Bauny*, and he will satisfie *you*; who tells *you* moreover, *That a certain old Woman, my old Gammer What-call-you-her, that liv'd all her days, and dy'd when she had done, in all manner of notorious mortal sins, yet was saved at last, meerly by saluting the Image of the Virgin every day.* La' you there now, Sirs! Do not the Hugonets deserve for ever to be miserable, that will not be happy, when *they may* purchase it for little or nothing? If wishing and woulding, a string of Beads of six pence or twelve pence be not as easie a way to Salvation as ever was heard of in the world, never trust a Papist more.

June 24. At Gaunt in Flanders, an Eminent Fair is kept: Where if any old Person, whose Gums are almost worn to the stumps, desire to be furnished with a new set of Teeth as white as Ivorie or Jet, he maie be fitted to his good content; there being as many of them in this, and from other places, of S. *John's* own Grinders, as will fill a Tun.

Item, A rare Sale of Dice, If you will go to the price of

them, for passage and In-and-In; the verie same with which the Souldiers threw most at three throws for Christs seamless Coat.

Item, The Asses Tayl upon which Christ rode in Triumph to Jerusalem; but the miserie is, her Ears are quite lost.

Item, There are Monks Hoods and Fryars Cowls, in which whosoever dies flies, bolt upright into Heaven, without so much as euer calling in at Purgatory by the *way*.

It. There are to be sold Monks and Friars a groat a dozen.

Upon St. *James* his day, at Compostella in Spain, a noted Fair is kept; where all Barren Persons may have help from the Virgin *Mary*: By the same token that a poor man, who had travelled from Fair to Fair, from one Saints Shrine to another, many a weary mile, and all upon the hard Hoof, for three whole years together; yet stumbling in his way upon this Mart, he got present Remedie: For as soon as he came home, he found that his Wife had got three as sweet Babes as ever the Sun shone upon, and as like the Father as an Apple is like an Oyster; which he, good man, made much of, because they were the kindness of the Virgin *Mary*.

Upon the day of the Assumption of the Virgin *Mary*, there is a gainful Fair kept in the Church of St. *Mary* of the People; where you may be well furnished with such Knacks as these:

1. Two thousand and eight hundred Years of Pardon, one thousand four hundred and fourteen Quarentines; all which Pope *Paschal* 1. confirmed, and after him *Boniface* 8. & *Gregory* 9. If you will go to Hell, after such fair prolers of cheap Pardons, you must thank your selves.

2. There is some of the Virgins Milk, better to cure Consumptions than that of the Red Cow.

3. Some old Bones of St. *Peter* and St. *Paul*, which are good for no Body knows what.

4. Some

Some bones of St. *Andrew* the Apoſtle St. *Mary* *dalen*, and St. *Lawrence*, who was Raſhered upon the iron.

There is to be had ſome of *John-Baptiſts* hair, and St. *ns* Beard. Theſe you may have Cheap, Becauſe they hardly large enough for our Modern Periwiggs.

There you may have Rare Choice Books, which cer-y are carefully preſerved in the Vatican: As,

A Learned Treatiſe of devoutly worſhipping the Popes

Homer's Iliads in a Nutſhel, or a large Catalogue of ſh Saints and Martyrs, in a Print ſo ſmall, that without tacles you will never be able to find one true Saint in it.

The Catholick Calendar; being a little diminutive rpo-Skip-Jack Author, which came fluttering out *Anno* . and is grown of late a dear Piece; moſt of them be-ut down and ſilenced in Bocardo by this time, or elſe e nobly employed to wrap Soap and Starch in.

The Counterfeit Proteſtant Almanack, or a Knaves k to get Fools Pence; which you may expect to ſee peep-broad when the Weather is a little warmer.

ovemb. 2. Upon All-Souls day, there is a fair kept at ne in the Temple of St. *Peter*, where you may buy,

For Houſhold Goods, the very Table upon whic'n ſt ſupped with his XII Apoſtles. And then to furniſh Table once for all, there are ſome Fragments of the Bar-oaves and two Fiſhes with which Chriſt fed 5000 men by cle: And all this good Cheer is to be had at a three-pen-Ordinary.

For Cloathes; there is the very Coat without Seam, n the Virgin *Mary* made for her Son: How it was got out e Souldiers hands who carried it at Dice, is a knotty Qu-; but the Infallable Tradition of the Church will ſatve and ſtop your mouths.

360.

3. There's

3. There's a Coat also which the Virgin made for her self and the same Linnen Cloth with which Christ wiped his Disciples Feet.

4. The Breeches of St. *Laurence*, which it should seem did escape the Fire, when his whole Body was burnt to Ashes.

5. Here you may have 33000 years pardon of sin, for once creeping up a pair of Stairs, which are the very same you must know, by which Christ ascended when he went to appear before *Pontius Pilate*. It is desired you have a care how you come down again.

Upon Christmass-Day, a Fair is kept in the Vatican where all Catholick Souldiers may furnish themselves with Consecrated Swords and Knives, very sharp and good, to cut the Throats of the Protestants; whereby they shall (if the infallable Chair be Judge) do God good service.

2. *Item*, Consecrated Roses, great Rarities at that time of the year; and are a Present for a Prince, but he must unstring Nobly, and pay well for them.

3. *Item*, *Agnus Dei's*, which are a mystery, and not fit to be communicated to Vulgar Ears; whose Vertues are innumerable and unspeakable, or else the Pope is a Jugler.

An Advertisement to all Catholicks.

WHereas in *Anno* 1675. there will be a Publick Jubile or Fair for Pardons and Indulgences kept at Rome when and where Infinite Priviledges and Advantages will be dispensed to those pious Persons that will visit S. *Peters* Shrine and bring their Money with them: And whereas their Roman Trash and Trumpery will not off here in England, as formerly they would: These are therfore earnestly to entreat all my Catholick Countrymen to pack up their Tools, and prepare to be gone against that time; and we do faithfully promise we will never send for them again. *And through Covetousness shall they with feigned words make merchandise of you, whose judgment now of a long time lingereth not, and whose damnation slumbereth not*, 2 Pet. 2. 3.

The PRINTER to the READER.

COurteous Reader, If Love or Money, Care or Coſt, could have procured a Corrector to Reform all the Popiſh Blaſphemies, Villanies, and Errors in this Almanack, they had not ſtood here to veſtare them in the face: But in vain ſhould I amend that in the Book, which they are reſolved never to amend in their Lives, till Providence become an Index Expurgatorius, to blot them out of the World. I confeſs that the Errors herein mentioned are ſo groſs, that however Catholicks may call them Virtues, or but venial ſins, I can ſee nothing but infinite mercy, upon their unfained Repentance, that can make them pardonable before God and Men. Yet that I may not ſeem to diſtruſt thy good Nature and Candor, I have left ſomewhat to exerciſe them upon, in Correcting theſe following Errata's.

For Jeſuites, read Jebuſites.
For Popery, read Foppery.
For, He giveth goodly words; read Truſt'em & hang'em.
For, A Warning to Proteſtants, read Septemb. 2. 1666.
For, The Popes Nephews, read *Alias* Baſtards.
For Romiſh Saints and Martyrs, read the Records of Newgate.
For Pardons, read Pick-pockets.
For Popiſh Mercies, read the Hiſtory of the Iriſh Rebellion.
For, All their Plots and Conſpiracies, read *Pſal.* 2. 4. He that ſitteth in the Heaven ſhall laugh, &c.
For the Proteſtant Almanack, read *Ridentem dicere verum quis velat?*
For Antichriſtian Tyrannies, read *Dabit Deus his quoq; ---funem.*

FINIS.

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